

The vvyll of the Deuyll,

With his ten detestable Com-
maundementes : Dicteed
to his obedient and accursed
Chyldren, and the Reward
promised to all such as
obediently will en-
dener themselves
to fulfyl them.

Whervnto is adioyned, a Dyet
for divers of the Deuylls dear-
linges, commonly called, Day-
ly Dronkardes.

Very necessarie to be read,
and wel considered of
all Christians.

Imprinted at London
by Richard Ihones.

An Exhortation vnto the Deuyls Adherents.

AMACHIVS, By-
shop of ROME , be-
waylinge the death of
Belzeebub his Father ,
doth cause all his Auer-
nals , forked types , and annoynted
Gentlemen , to come to the reading
of the Deuylles Testament and last
Wyll, which he his owne selfe , tru-
sting no body in so high matters , he
doth reade out alowde openly , say-
ing : as hereafter foloweth.



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THE WYNTOR INC
Deuyll.

In mine owne name,
Amen: I Belsceebub
chiefe of Hell, Prince
of Darckenesse, Fa-
ther of the Unbelie-
uers, and Gouernour of the
uniuersall Synagogue papisticall,
being sycke in body and Soule,
make this my Testament and
last Will, in manner and forme
following, that is to saye: fyre,
I bequeath my spitefull soule &
body, to my sonne Antichriste, to
gether to be buried in Saint Pe-
ters Churche at Roome, vnder-
neath the highe Alter and Ca-
nape: or in the stony and carnall
heartes of my Dearlynges, the
Masse mongers and Papistes.
Also all my Ceremonies whiche
A. iij. in

in the Churches bee vsed here
within this Region . I giue
them to the makers and inuen-
ters thereof , and to their posse-
ssorie , to bestow them where they
wyll , that is to saye : fyrt , I
giue and bequeath to Pope Pho-
lix , all such superstitious and ydole
Holydayes , as he inuented : And
to Honorius the Iewee and con-
iuror , I giue the Offeringes ,
which were giuen to Idols and
Images : And I giue Con-
stantine , all the whole Images
of my Churches : My Belles to
Sabianus : my Popish Hymnes ,
to Pope Leo : my Mattens and
Organs , to Urbanus and Vitaly-
anus : my Synging , to Pope
Stephanus : my Procescion , to A-
gabitus : to Pope Alexander , my
coniured Waters : to Paschalis ,
my reliques : to Honorius , my
Actany :

The wyll of the Deuyll.

Letany: my supersticion of Lent,
to Thelesphorus: the bygill Sa-
cudaye, to Pope Innocent: and
the fridaye fysh, to Pope Leo:
The Imbre dayes to Pope Ca-
lixtus: to Theodorus, the Paschal
at Easter: to Gregory the vii. the
Sayntes bygills and Rogation
weeke: my Lent seruice, to A-
ucta the syrste: my shynes and
dedication, to Sergius and Phelix:
All Hallowes and all soules day,
to Iohan the xii: and to Pope
Boniface the fowrth: My yearly
confession, to the Councell of La-
ternense: and all other my Cete-
monies, to the inuentors thereof,
as precisely as I recheard them
particulalry by name.

And I giv: and bequeathe to
the Users of all Townes and
places, twenty millions of Gold,
to b: deuyded equallie betwene
2.ij. them,

The wyll of the Deuyll:

them, as they woulde parte my
blessing, and that they leande to
no manner of personne any parte
thereof, without greate lucre and
gaines, yea, and without bearing
any aduenture at all.

Item, I giue my Chastitie
to the Clargie . Also I giue to
the best parte of them, euerynche
a red bloody Gowne, and euerie
other of them , a longe greene
Gowne, or a fine blacke Gowne
with euerych their typpettes of
veluet and sarcenet, down to the
grounde, to be knowone from o-
ther men, followinge mee to my
buriall, if I dye , and none other
personnes . Item, I giue to the
meane sort of people, a M. loaues
of bread to be giuen to the Dogs,
rather then to poore men.

Item, to the Mercers, and
Grocers, and other retaylers of
wares

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The wyll of the D^rayll.

wares, euerych of them, a cloathe
to hang before their windowes,
and eueryche of them a subtyle
lyght, to make all their boates
new fyne.

Item, I giue to the Winteners,
all my rotten wines, to apparell
the rest of their wines.

Item, I giue to euery Taylet,
a Banner, wherin shall be con-
teyned all the parcelles of cloath
and Sylkes, &c. as he hath cast
them into Hell.

Item, I giue to eueryche
of the cheefest men of Lawe, a
Moyle, to brynge hym to Hell,
and two ryght handes to helpe
himselfe withall, to take money
of both parties: And to euerie of
these Petty bouget men of Lawe
and Treatmers, a couple of Gels
dynges for him and his man, to
ryde vp & downe, and a Bouget

A.iii. to

The wyll of the Deuyll.

to put their Suppenas in , to a
cracke the poore men with all in
the countrey . Item, I giue to
all Women, Souereignty, which
they most desire , and that they
never lacke excuse.

Item, I giue to euerie Single
Woman , and Wenchaste Wyfe in
London , a couered baskette , to
beare in theit handes, and to the
finest sort of them, an Applesquyc
to go before eurych of them to
couer their follyes.

Item, I giue to all Whore-
mongers , fornicatours and ad-
ulterers, a craftie boitte , to wryt
the Scriptures , and to make
them serue for sythie purposes,
therby to excuse and proue them
selues faultie . Wherein, I
wyll all our Sodomitacall Cler-
gye , which for their owne rase,
doe abhorre painfull wedlocke,
and

The wyll of the Deuyll.

and replenishe the worlde with
incestuous whoredome , to helpe
and aide them with vnshamefast
rayling against our enimies, the
ministers of Gods worde.

Item, I giue unto him, which
vnder the Tytle of Heresies Te-
stament , dyd as a Walpaunt
Champion of ours , most tray-
terouslie defame , and sclaundre
the true doctrine of my great soe
and enimie Jesu Christe , a stub-
burne, slyffe, and rebellious hart
therewith , stoutlie through my
speciall diuulish grace , to with-
stande and resyst , as much as in
him lyeth , to let his Princes pro-
ceedinges , and to intoricate and
poyson the symple , least they fall
and swatur ston mee , and after
his deceasle , if he contine w faith-
fully , to the ende in my seruice , a
place in Hell , next to Sathan
my

The wyll of the Deuyll.
my eldest sonne.

And bicause that with the invincible sworde of my mortall
enemise, which most victoriosly
aigneth nowe , our kingdome
being almost subuerted , sauing
that yet some of our Marked
Monsters do boldly & vnshame-
fassly agaynst theyr owne consci-
ence and knowledge maintayne
and bpholde it , fyghting with
tooth and nayle for oure honour
and right. I feele my selfe woun-
ded to death , without any hope
of recouerie. for all Phisitions,
to whome I had giuen leauue to
kyll , boldlye without any feare
of enditement or hanging , and
to mynister poysone to the pati-
entes,in steede of wholsome Phi-
sycke , haue with the crafty and
cheeuish Surgeons all forsaken
mee, I doo heare, in my ragious
minde

The wyll of the Deuyll.

mynde, giue my ample and large
banner and standarde the Mass:,
vnder the which, all false Chri-
stians haue with me stubbornly,
and much more blasphemously
sought against the price of theyz
ewne Soule health and redemp-
tion, that is to saye: the death
and bloode of my moste deadlye
enemye Iesu Christe, vnto my
good, especiall and trusty friens-
des, Emserus, Echius, Faber,
Constanciensis, and Stephen
Gardenerus, with many other,
vnto whome, if they wyll per-
sytt styll in my decent and comelie
Campe of blasphemie, I haue
prepared a place meete for suche
Champions and worthy knigh-
tes. Reserued alwaye, that my
Sonne the Antichriste, with his
shaueynges, and annointed So-
domites shall bee participante
thereof:

The wyll of the Deuyll.

thereof : that so with the daylye a
Offering of a new made GOD,
they maye purchase vnto them
selues, my Satanicall blessing,
and Helly rest.

I doo giue to Urbanus the fyre, the
Syluer and golden Chalices:
and vnto Sixtus the fyre, all my
lyne Corporaces : And the holy
Deuyllish hallowed vestimentes,
o: Parlyament robes , which
my Standardb: arers deo vse
to weare in my battayls and
warrs , I doo bequeathe vnto
Stephen the fyre.

Item, I giue the rablement of
my other seyned and domine Ces-
remonies wherewith my Stan-
dard is patched and made , to the
Popish Messengere s , to com-
fort their soru hartes withall , ly-
cusing them , with the mysun-
derlanded Gaspell and Epistle,
to

to cloke their blasphemous masse,
as I my selfe dyd bring agaynst
mine enemie Christ, plaine scrip-
tures, to blynde them with all:
these be the domme and blasphemous
Ceremonies that I doo
meane: the Confiteor, wherein
is the puddle of all blasphemie:
the Office: the myfused Kyrye
cleson: their blasphemous Col-
lectes: their couetous Offertory,
to spoyle the poore Laicie with
all, and fyll theyr owne purses:
theyr synkyng Canon, with
theyr Suscipe sancta Trinitas,
wherewith they robb me of my great
enemic Christ, of his honour and
glory. Item, I wyll them,
vnder the colour of the Commu-
nion, set foorth by theyr godly
Prince, boldly and vnshamefastly
to keepe, maintaine and vpholde
my blasphemous Masse, which is
an

A R Y X U M E C O Y N.

an iniurie to the right institution
of the Lordes Supper.

Item, I giue to all them that
kepe whores beside their wyues
a baudy house of their owne, and
the saying of the retchlesse Mo-
man in Salomon (Sweete waters
are sweete, and the bread that is
privily eaten, hath a good taste)
to defend their baudery.

Item, I giue to all Priestes
Lemondes, that wyll not marie,
but perseuer in theyr Sodomytis
call, and abhominable chastitie,
that they shal pisse Holywater al
the dayes of their lyfe, euen chas-
tering against the true wyues of
the ministers.

Item, I giue to all them that
professe the Gospell, and with
theyr sylthie lyuing, doo giue oc-
casyon to blasphem the same, a
fayre tongue to talke of it, an hip-
pocrit.

poetricall face , and a Newe Testa-
ment , or other Booke in their
handes , to hide their fayned holi-
nessse , and hippocristie withall .

Item , I giue to all Russians , a
Sworde and a buckler , a shyrt of
mayle , and hosen of the same , a
payre of chained buskens , a thea-
uish looke , and a whore .

Item , I giue to all my ydle
huswyues ; a small huswyfe or
two to keepe them company with
all , & to loue other mens houses
better then their owne , and to
passe as much for their honestie ,
as they do for their cobled shooes ,
and also a loue to go gape on the
holydye , and to do nothing ano-
ther of the working day , to keepe
them occupied styll .

Item , I bequeath , to all Dy-
cers , otherwyse called Wynde-
shaken Gentlemen , to euerie one
a thou-

a thousand payre of falle Dyce , a
copper Chayne or two, twenty
copper ryngs plated with Gold,
a glosyng tongue , a fayre dyssembla-
bled countenaunce , to deceave
plaine men withall , and an acre
of land vpon Shoter's Hyll , worth
an hundreth pound a yeare, ther-
with to maintaine his estate, and
his amorous Ladies.

Item , I bequeathe to euery
honest Woman , being a furthe-
ster of Loue , the keeping of some
great mans house , that in the
owners absence , fayre Wyues
maye resort thyther , to banquet,
and make mary with their frans-
nians . Item , I bequeath
to euerie yong Woman , maydens-
lyke , when shes shall go to the
market , a poore Woman , to bye
hit meate , that shee in the meane
ryme maye go to a baudie house

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The wyl of the Devyll.

for his recreation , or else to a
dauncing schoole , to learne fashions. &c. Item , I bequeath to ev-
erie apprentice that is willyng
to deceave his maister , a receas-
uer of his maisters goddes , a
house to set his chest in with his
apparell , that he maye go cleane-
ly : a Russian for his companion
to helpe him to spende his money,
& to bring him acquainted with
with whores. &c.

Item , I bequeath to all couetous
executors , a false and an un-
faithfull harte , and loth to depart
from that whiche is not theyrs
owne , not bestowing the goodes
of the poore flocke of Jesu Christ ,
whiche causeth vs much to re-
joyce together in hell , to see the
multitude that commeth thyther
daylye for that dreadfull offence
commyncting .

• B.s. Item.

The wyll of the Deuyll.

Item, I giue to all hatefull haters of the poore Christians . a proude , crasty , and vnmercifull wytte , against the prouision for the reliefe and mayntenaunce of the same.

Item, I giue to certayne Cites, Townes, and Countreyes, negligente Rulers, deuyllish, unchaste, couctous, and insatiable mynisters, pollers, and guydes to haue the gouernaunce therof: keeping the goodes bequeathed to the maintenaunce of the same, to their owne lucre and vantage, and to make marchandize of the same , to oppresse the poore labouringe flocke of my enimie Iesu Christ, that they enioye not those goodes, landes and rentes, according to the wyll and minde of the bequeathers, but maintayne vsurcie, and make Leases of the rents therof.

thereof, to to the bitter undoing of
all Artificers, for the which v-
surpers is prouided a place with-
mee in our internall Citties and
Palaces, where they shal raigne
with Diues Epulo, world with-
out ende.

Item, I geue to the saythfull
scruauntes of my Sonne Ham-
mona, a prude, couetous, and
an vncharitable hart, therewith
boldly and without mercy to op-
presse the poore, to spoyle the fa-
therlesse and wyddowes, and to
put the commons of the countrey
from their fermes, houses, com-
modities and lyuinges : and all
to mayntaine their Pryde, and
enryche them, which after they
decease, wyll spende all those e-
uyll gotten goodes metylic, with
carding, dycing, and woychun-
ting.

W.ii.

Item,

Item, I giue to all Craftes
men that fyght vnder my Stan-
dardz, a lyng tongue and sw:as-
ting . Item , I giue to the
Butchers, newe fresh blood to o-
uerlyinkle their stale meate, that
it may seeme to the eye of the vn-
ware byer, newly kylled, & pricks
mough to set vp their thin meate
that it maye appare thicke and
well fedde.

Item, I giue to the fyshmon-
gers, free lyberty, to sell their rot-
ten Lings, and stinking Saltfish
to breedre and engender diseases
among the people, to the Phisiti-
ons aduantage and profit.

Item, I giue to the Cookes
and Pye bakers , good leau to
shreade mouldy meat , and ready
runne away for quicke ware , and
to mingle it together with newe
flesh flesh , therewith to make
pyes

Dyses and pastyes, to furnish their
neighbours Tables withall.

Item, I giue to the Goldsmi-
thes, biaſſe and copper enough to
myngle with their Bynges and
plate, to make them to weye for
aduantage. Item, I giue to the
þeuterers, and all other that oc-
cupy weyghtes and measures, to
haue false & contrary weyghtes,
to bye with one, and sell by ano-
ther. Item, to the Apothicaries
I giue leue, that when a man
asketh them a thing, and haue it
not, to bring them another thing
and say it is that.

Item, I giue to my Darclings,
the priuie Papists, ymages, Cru-
cifyres, and oþer lyke puppette
maumettry, to worshyp secretly
in their Dratories & Bed Cham-
bers, bicause they mayz not wor-
shippe them openlye abroade in
Temples

Temples and Church's.

¶ Ouer this my Testament
and last Wyll, which I haue here
made, in my ragious mindr and
spightfull deuyllish memorie, in
the presence of my great coulai-
lours, Minos, and Radamanthus:
I doo make the furies of H. H.
Executors, that is to say: Moge-
ro, Alecto & Tisiphone: all Mass-
mongers and Papist's, with the
Author of Heresies Wyll and
Testament, being fayth-
ful Ouerseers of
the same.

¶ Written to our faithfull Secre-
taries, Hobgoblin, Rawheade,
and Bloody bone: in the
spightfull Audience of
all the Court of Hel.

TESTE ME IPSO.

¶ The

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¶ The Court Auernall, after the rehersall
of the Deuyls last Wyll and
Testament.

W^D, wo, to our unsatiable paunches,
which throught oure Soueraigne Lorde
Belzabub, had bene to long fedde with the
Labouris of the Laytie: O our Belly cheare,
our Belly cheare, farwell: that mischiefe
maye come vpon these new Gospellers, by
whome we shall be driven to plough and to
Cart, and to kepe shape.

O Belzebub, our sweete Mazer,

Masses of Requiem thou shalt lack nene.

¶ These be the ten detestable Commaundementis
of Belzabub, to his obedient
and accursed Children.

W^Eo so wyll do my commaundementes,
and kepe them well and sure:
Shall hane in Hell great tormentis,
that cuermore shall endure.

Thou shalt not feare God,
nor thinke of his goodnesse, (Saints,
To dampne thy soule, blasphemie God & his
Cuermore thine owne wyll be fast doing,
Deceyue men & women, & be euer swearing,
Bedrunkn hardly vpon the Sabbath day:
And cause other to sinne if thou maye.

fa.

The wyll of the Deuyll.

Father nor mother, loke thou lous nor dred,
Neither helpe them though they haue need.
Hate thy neighbor, and hurt him by enuy,
Murder and shed mans blod hardely.
Forbeare no man, but be all vngentle,
Be iccherous, and in touching delectable.
Breake thy wedlocke, and sparc not,
And to deceave other by falsched, care not.
The goddes of other, thou shalt hold falsly,
And yalde it no more,
 though he speake curteously.
Company oft with women,
 and tempt them to sinne:
Desire thy neighbours wife,
 and his goddes to be thine.
Do thus hardly, and care not therfore,
And y thou shalt dwel with me in hel euermore.
Thou shalt lye in frost and fire,
 with sicknesse and hunger:
And in a thousand paces,
 thou shalt be torn a sunder.
Yet thou shalt dye ever and never be dead,
Thy meat shalbe Toades,
 and thy drinke boylng Lead.
Take no thought for the floode,
 that Christ for the shed:
And straight to my kingdome,
 thou shalt be led.

FINIS.

